

**LOK SABHA**

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**BULLETIN-PART II**

**(General Information relating to Parliamentary and other matters)**

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**Nos.674-676]**

**[Friday, November 1, 2019/ Kartika 10, 1941(Saka)**

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**No. 674**

**PRIDE**

**Training Programme for Personal Staff of Members of Lok Sabha**

The Parliamentary Research and Training Institute for Democracies (PRIDE) erstwhile BPST is organising a Training Programme for Personal Staff of Members of Lok Sabha on 04 and 05 November 2019.

Hon'ble Members who are interested in sending their PAs/Personal Staff to attend this Programme may kindly forward their names to the PRIDE erstwhile BPST and they may report to attend the Programme in PRIDE Main Lecture Hall, First Floor. PLB on 04 November 2019 at 10.30 A.M. (Contact Numbers: 23034656, 23035593, 23034911).

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**No.675**

**GENERAL WORKS BRANCH**

**BIRTH ANNIVERSARY OF DESHBANDHU CHITTARANJAN DAS**

On the occasion of the Birth Anniversary of **Deshbandhu Chittaranjan Das**, a function to pay floral tribute to him will be held on **Tuesday, the 5<sup>th</sup> November, 2019** at **1030 hours** in the **Central Hall, Parliament House**. Dignitaries, Members of Parliament and invitees will pay floral tributes on the occasion.

Members are cordially invited to join.

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**RESULTS OF BALLOTS OF NOTICES OF  
STARRED AND UNSTARRED QUESTIONS**

Members are informed that ballots in respect of notices of Starred and Unstarred Questions received upto 1000 hrs. on **01<sup>st</sup> November, 2019** for the sitting of Lok Sabha to be held on **18<sup>th</sup> November, 2019** was held in the presence of **SHRI P.C.TRIPATHY, JOINT SECRETARY(PT)** in Question Branch, Room No. 324, Parliament House Annexe, New Delhi. A total of 971 notices were received and 228 Members participated in the ballots for the day.

2. The results of the ballots have been uploaded on the Homepage viz. [loksabha.nic.in](http://loksabha.nic.in).
3. The Hard Copies of the ballots are also placed in Parliamentary Notice Office for the information of Members.

**SNEHLATA SHRIVASTAVA**  
**Secretary General**