

**Notice Number:** 17/10/12  
**Date:** 21/11/2024  
**Time:** 10:42 AM

**RULE 1 FOR NOVEMBER**

**Subject :-** notice to test in november- 222222  
**Minister:-** Parshottam Rupala  
**Date of Answer:-** 01/01/0001  
**Priority, if any:-**

**From:**  
Sh. Sunny Deol(260) , Member

**To:**  
Secretary  
Lok Sabha  
Aizawl

Sir,

Will The ANIMAL HUSBANDRY, DAIRYING AND FISHERIES be pleased to state3 :

notice to test in november- 222222

**Your Faithfully**

*Sunny Deol(260)*

Member

21/11/2024 10:42 AM

*This document is computer generated and signature is not required..*

**For Office Use**