



SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK

ELEVENTH ASSEMBLY
(BUDGET SESSION 2024-25)
PROVISIONAL CALENDAR OF SITTING

MONDAY,
5TH AUGUST, 2024
TIME: 11.00 AM

- 1. GOVERNOR'S ADDRESS**
 - (i) Hon'ble Governor's Address
 - (ii) Hon'ble Chief Minister to move the Motion of Thanks on the Hon'ble Governor's address.
- 2. LEGISLATIVE BUSINESS**
(Bills for introduction)
- 3. FINANCIAL BUSINESS**
PRESENTATION OF GENERAL BUDGET 2024-25
(GENERAL BUDGET FIRST STAGE)

Presentation of Explanatory Memorandum of the Government of Sikkim, Annual Financial Statement, Estimates of Receipts and Demands for Grants for the year 2024-25.
- 4. GOVERNMENT BUSINESS, IF ANY**
- 5. PRIVATE MEMBER'S BUSINESS, IF ANY**

TUESDAY,
6TH AUGUST, 2024
TIME: 11.00 AM

- 1. OBITUARY REFERENCE**
 - (i) Passing away of Late (Shri) Sonam Gyatso Bhutia, former Member of Sikkim Legislative Assembly,
 - (ii) Passing away of Late (Shri) Pahalman Subba, former Member of Parliament, Lok Sabha from Sikkim,
 - (iii) Passing away of Late (Shri) Ram Chandra Poudyal, former Deputy Speaker and former Member of Sikkim Legislative Assembly.

2. **LEGISLATIVE BUSINESS**

- (i) Bills for introduction, **if any**,
- (ii) Bills for Consideration and Passing.

3. **MOTION OF THANKS**

- (i) **Discussion** on Motion of Thanks on the Hon'ble Governor's address.
- (ii) **Reply** by the Hon'ble Chief Minister on Motion of Thanks on the Hon'ble Governor's address.
- (iii) **Voting** on Motion of Thanks on the Hon'ble Governor's address.

4. **FINANCIAL BUSINESS**
GENERAL BUDGET (SECOND STAGE)

- (i) **Discussion** on the General Budget 2024-25.
- (ii) **Reply** by Hon'ble Chief Minister also the Minister-in-Charge of Finance Department.

WEDNESDAY
7TH AUGUST, 2024
TIME: 11.00 AM

1. **LEGISLATIVE BUSINESS.**

- (i) Bills for introduction, **if any**,
- (ii) Bills for Consideration and Passing

2. **FINANCIAL BUSINESS**
DEMANDS FOR EXCESS GRANTS

- (i) Presentation of Demands for Excess Grants/ Appropriation for the Financial Year 2014-15.
- (ii) Presentation of Demands for Excess Grants/ Appropriation for the Financial Year 2015-16.
- (iii) Presentation of Demands for Excess Grants/ Appropriation for the Financial Year 2017-18.
- (iv) Presentation of Demands for Excess Grants/ Appropriation for the Financial Year 2018-19.

3. APPROPRIATION BILLS

- (i) Introduction, Consideration and Passing of the Sikkim Appropriation Bill for the Demands for Excess Grants/ Appropriation for the Financial Year 2014-15.
- (ii) Introduction, Consideration and Passing of the Sikkim Appropriation Bill for the Demands for Excess Grants/ Appropriation for the Financial Year 2015-16.
- (iii) Introduction, Consideration and Passing of the Sikkim Appropriation Bill for the Demands for Excess Grants/ Appropriation for the Financial Year 2017-18.
- (iv) Introduction, Consideration and Passing of the Sikkim Appropriation Bill for the Demands for Excess Grants/ Appropriation for the Financial Year 2018-19.

4. FINANCIAL BUSINESS

THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Public Health Engineering Department, Water Resources Department and Ecclesiastical Department.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Buildings & Housing Department and Labour Department.**
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Urban Development Department and Food & Civil Supplies Department.**
- (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Agriculture Department, Horticulture Department, Animal Husbandry & Veterinary Services Department and Fisheries Development Department.**
- (v) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Roads & Bridges Department.**

- (vi) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Education Department, Sports & Youth Affairs Department, Law Department and Parliamentary Affairs Department.**

THURSDAY
8TH AUGUST, 2024 -

(Recess on the occasion of Tendong Lho Rum Faat)

FRIDAY
9TH AUGUST, 2024
TIME: 11.00 AM

1.

LEGISLATIVE BUSINESS

(Bills for Consideration and Passing, **if any**)

2.

FINANCIAL BUSINESS

THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Rural Development Department and Cooperation Department.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Social Welfare Department, Women and Child Development Department and Printing & Stationery Department.**
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Health & Family Welfare Department and Culture Department.**
- (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Forest & Environment Department, Mines and Geology Department and Science & Technology Department.**

- (v) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Tourism and Civil Aviation Department and Commerce & Industries Department.**
- (vi) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Chief Minister also the Minister-in-Charge for **Home Department, Finance Department, Planning and Development Department, Department of Personnel, Power Department, Excise Department, Land Revenue and Disaster Management Department, Transport Department, Information and Public Relations Department, Information Technology Department, Skill Development Department and other Departments not allotted to other Ministers of Government of Sikkim.**

PASSING OF GENERAL BUDGET 2024-25
GENERAL BUDGET (THIRD STAGE)

- 3. **Voting** on the General Budget 2024-25 presented by the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department on 5th August, 2024.

APPROPRIATION BILL

- 4. Presentation, Consideration and Passing of **the Sikkim Appropriation Bill** for the General Budget 2024-25.

5. **PRESENTATION OF REPORTS**

- (i) Presentation of CAG Report, **if any.**
- (ii) Presentation of Separate Audit Reports, **if any.**
- (iii) Presentation of other Reports, **if any.**

- 6. **PAPERS LAID ON THE TABLE OF THE HOUSE**
Papers to be laid on the Table of the House, **if any**


- 7. **ELECTION / NOMINATION OF ASSEMBLY COMMITTEES, IF ANY**

8. NOMINATION OF PANEL OF CHAIRMEN, IF ANY
9. PRESENTATION OF THE ANNUAL REPORT OF COMMISSIONS / DEPARTMENTS, IF ANY
10. LAYING OF THE PUBLICATIONS OF ASSEMBLY SECRETARIAT
11. VALEDICTORY REMARKS
- (i) Vote of Thanks by Hon'ble Members, **if desirous.**
(ii) Vote of Thanks by Hon'ble Chief Minister.
(iii) Vote of Thanks by Hon'ble Speaker.
12. ADJOURNMENT SINE-DIE


(Lalit Kumar Gurung)
Secretary
Date:27/7/2024

Memo No. 225/2024-2025/EDT
Copy for information to:

1. All Hon'ble Members, Sikkim Legislative Assembly,
2. The Chief Secretary, Government of Sikkim, Gangtok.
3. The Director General of Police, Government of Sikkim, Gangtok,
4. The Additional Chief Secretary, Government of Sikkim, Gangtok,
5. The Secretary to the HCM, CMO, Government of Sikkim, Gangtok,
6. The Secretary to the Hon'ble Governor of Sikkim, Raj Bhavan, Gangtok,
7. The Accountant General, Sikkim, Gangtok,
8. All Pr. Secretaries/Commissioner-Cum-Secretaries and Secretaries, GoS, Gangtok,
9. The Chief Electoral Officer, Gangtok, Sikkim,
10. The Additional Advocate General, Government of Sikkim, Gangtok,
11. The Registrar General, High Court of Sikkim, Gangtok,
14. All Officers of Sikkim Legislative Assembly Secretariat, Gangtok,
15. Notice Board & Main File.


(Valman Subba)
Joint Director (Editorial & Debates)