

**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK**

**ELEVENTH ASSEMBLY
(BUDGET SESSION 2026-27)**

PROVISIONAL CALENDAR OF SITTING

**MONDAY,
THE 20TH JULY, 2026
TIME: 11.00 AM**

1. GOVERNOR'S ADDRESS

- (i) Hon'ble Governor's Address.
- (ii) Motion of Thanks on the Hon'ble Governor's Address.

2. LEGISLATIVE BUSINESS, IF ANY

- (i) Bills for introduction, **if any**.

**3. PRESENTATION OF GENERAL BUDGET 2026-2027
(FIRST STAGE)**

Presentation of Explanatory Memorandum of the Government of Sikkim, Annual Financial Statement, Estimates of Receipts and Demands for Grants for the year 2026-27.

4. INFORMATION TO THE HOUSE, IF ANY

**TUESDAY,
THE 21ST JULY, 2026
TIME: 11.00 AM**

1. LEGISLATIVE BUSINESS, IF ANY

- (i) Bills for introduction, **if any**.

2. MOTION OF THANKS

- (i) Discussion on the Motion of Thanks on the Hon'ble Governor's Address.
- (ii) Reply by the Hon'ble Chief Minister to the Motion of Thanks on the Hon'ble Governor's Address.
- (iii) Voting on the Motion of Thanks on the Hon'ble Governor's Address.

3. FINANCIAL BUSINESS

GENERAL BUDGET, 2026-2027 (SECOND STAGE)

- (i) General Discussion on the General Budget 2026-2027.
- (ii) Reply by the Hon'ble Chief Minister also the Minister-in-Charge of the Finance Department.

4. THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Public Health Engineering Department, Water Resources Department and Ecclesiastical Department.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Rural Development Department, Panchayati Raj Department and Cooperation Department.**
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Social Welfare Department, Women, Child, Senior Citizen and Divyanjan Welfare Department and Printing & Stationery Department.**

5. GOVERNMENT BUSINESS, IF ANY

6. PRIVATE MEMBER'S BUSINESS, IF ANY

**WEDNESDAY,
THE 22ND JULY, 2026
TIME: 11.00 AM**

1. LEGISLATIVE BUSINESS

- (i) Bills for introduction, **if any.**
- (ii) Bills for Consideration and Passing.

2. FINANCIAL BUSINESS

THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- i. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Buildings & Housing Department and Labour Department.**
- ii. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Urban Development Department and Food & Civil Supplies Department.**

- iii. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Health & Family Welfare Department, Ayush Department and Culture Department.**
- iv. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Agriculture Department, Horticulture Department, Animal Husbandry & Veterinary Services Department & Fisheries Development Department.**
- v. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Forest & Environment Department, Mines & Geology Department and Science & Technology Department.**

3. **GOVERNMENT BUSINESS, IF ANY**

4. **PRIVATE MEMBER'S BUSINESS, IF ANY**

**THURSDAY
23RD JULY, 2026
TIME: 10.00 AM**

1. **LEGISLATIVE BUSINESS**

- (i) Bills for introduction, **if any.**
- (ii) Bills for Consideration and Passing.

2. **FINANCIAL BUSINESS**

THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- i. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Roads & Bridges Department.**
- ii. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Education Department, Sports & Youth Affairs Department, Law Department and Parliamentary Affairs Department.**
- iii. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Tourism & Civil Aviation Department, Commerce & Industries Department and Food Processing Industries Department.**

- iv. **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Chief Minister also the Minister-in-Charge for **Home Department, Finance Department, Planning and Development Department, Department of Personnel, Power Department, Excise Department, Land Revenue and Disaster Management Department, Transport Department, Information & Public Relations Department, Information Technology Department, Skill Development Department** and other Departments not allotted to other Ministers of Government of Sikkim.

3. PASSING OF GENERAL BUDGET 2026-27 (THIRD STAGE)

Voting on the General Budget 2026-27 presented by the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department on 20th July, 2026.

4. APPROPRIATION BILL

Presentation, Consideration and Passing of the **Sikkim Appropriation Bill, 2026** for the General Budget 2026-27.

5. PRESENTATION OF REPORTS

- (i) Presentation of CAG Report, **if any.**
- (ii) Presentation of Separate Audit Reports, **if any.**
- (iii) Presentation of other Reports, **if any.**

6. PAPERS LAID ON THE TABLE OF THE HOUSE

Papers to be laid on the Table of the House, **if any.**

7. VALEDICTORY REMARKS

- (i) Vote of Thanks by Hon'ble Members, **if desirous.**
- (ii) Vote of Thanks by Hon'ble Chief Minister.
- (iii) Vote of Thanks by Hon'ble Speaker.

8. ADJOURNMENT SINE-DIE


(Lalit Kumar Gurung)
Secretary

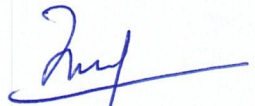
Memo No.49/ L&PA/SLAS

Date:16/7/2026

Copy for information to:

- 1. All Hon'ble Members, Sikkim Legislative Assembly,
- 2. The Chief Administrator-Cum-Cabinet Secretary, Government of Sikkim,
- 3. The Chief Secretary, Government of Sikkim, Gangtok.
- 4. The Additional Chief Secretary, Forest and Environment Department, GoS,
- 5. The Director General of Police, Government of Sikkim, Gangtok,
- 6. The Principal Secretary to the HCM, CMO, Government of Sikkim, Gangtok,
- 7. The Comm.-Cum-Secretary to the Hon'ble Governor of Sikkim, Lok Bhavan, Gangtok,
- 8. The L.R. Cum-Secretary, Law and Parliamentary Affairs Department, Gangtok, Sikkim,

9. The Accountant General, Sikkim, Gangtok,
10. All Pr. Secretaries/Commissioner-Cum-Secretaries and Secretaries, GoS, Gangtok,
11. The Additional Advocate General, Government of Sikkim, Gangtok,
12. The Registrar General, High Court of Sikkim, Gangtok,
13. All Officers of Sikkim Legislative Assembly Secretariat, Gangtok,
14. Notice Board & Main File.



(Sumitra Dong)
Joint Secretary (Debates)