



**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK, 737101**

ELEVENTH ASSEMBLY
FOURTH SESSION (PART- II) 2026-27

LIST OF BUSINESS
DATE: 23rd JULY, 2026

10:50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS.

11:00 A.M. LEGISLATIVE BUSINESS
(Consideration and passing of the Bills)

- 1. SHRI RAJU BASNET**, Hon'ble Minister-in-Charge of Education Department to move that the Board of Open Schooling and Vocational Education, Sikkim Bill, 2026 (Bill No. 07 of 2026) be taken into consideration and passed by the House.

THE SEPARATE DEMANDS FOR GRANTS, 2026-27

- 2. Presentation, Discussion and Voting** on Separate Demands for Grants under the charge of:-
 - i) **SHRI N.B. DAHAL (CHETTRI)**, Hon'ble Minister-in-Charge of Roads & Bridges Department.
 - ii) **SHRI RAJU BASNET**, Hon'ble Minister-in-Charge of Education Department, Sports & Youth Affairs Department, Law Department and Parliamentary Affairs Department.
 - iii) **SHRI TSHERING THENDUP BHUTIA**, Hon'ble Minister-in-Charge of Tourism & Civil Aviation Department, Commerce & Industries Department and Food Processing Industries Department.

- iv) **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Home Department, Finance Department, Planning and Development Department, Department of Personnel, Power Department, Excise Department, Land Revenue and Disaster Management Department, Transport Department, Information & Public Relations Department, Information Technology Department, Skill Development Department and other Departments not allotted to other Ministers of Government of Sikkim.

VOTING ON GENERAL BUDGET, 2026-27
(BUDGET THIRD STAGE)

3. **SHRI MINGMA NORBU SHERPA**, Hon'ble Speaker to announce the Voting on the General Budget, 2026-27.

PASSING OF GENERAL BUDGET, 2026-27

4. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move for passing of the General Budget, 2026-27.

APPROPRIATION BILL
(Introduction, Consideration and Passing)

5. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move for leave of the House to introduce the Sikkim Appropriation Bill, 2026 (Bill No. 09 of 2026) for the Annual General Budget, 2026-27.

Also to move that the Bill be taken into Consideration and Passed by the House.

PRESENTATION OF MTFP FOR SIKKIM

6. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the Medium-Term Fiscal Plan for Sikkim for the Financial Year 2026-27 to 2028-29 to the House.

PRESENTATION OF CAG REPORTS

7. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the following CAG Reports to the House:-
- i) Report of the Comptroller and Auditor General of India on State Finances for the Year 2024-2025 (Report No. 1 of 2026).
 - ii) Finance Accounts Volume (I & II) for 2024-2025.
 - iii) Appropriation Accounts, 2024-2025.

PRESENTATION OF SEPARATE AUDIT REPORTS

8. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the Separate Audit on Accounts of Compensatory Afforestation Fund Management and Planning Authority (CAMPA) for the years ended 31st March, 2010, 2011, 2012, 2013 and 2014 in the House.

PRESENTATION OF PUBLIC ACCOUNTS COMMITTEE REPORT

9. **SHRI SONAM TSHERING VENCHUNGPA**, Hon'ble Chairman, Committee on Public Accounts to present the 141st Report on Comptroller and Auditor General of India for the year ended 31st March, 2017 in the House.

LAYING OF ANNUAL REPORTS OF THE DEPARTMENTS

10. **SHRI MINGMA NORBU SHERPA**, Hon'ble Speaker to announce the following Annual Reports of the Government Departments are laid on the Table of the House: -
- i) Annual Report of Rural Development Department, Government of Sikkim for the Year 2025-2026.
 - ii) Annual Report of Education Department, Government of Sikkim for the Year 2024-2025.
 - iii) Annual Report of Cooperation Department, Government of Sikkim for the Year 2023-2024 and 2024-2025

LAYING OF THE ASSEMBLY SECRETARIAT'S PUBLICATION

11. **SHRI MINGMA NORBU SHERPA**, Hon'ble Speaker to announce the laying of the Resume of Second and Third Session of the Eleventh Sikkim Legislative Assembly.

12. **VALEDICTORY REMARKS**

- i) Vote of Thanks by Hon'ble Member (if desirous),
- ii) Vote of Thanks by Hon'ble Leader of the House and
- iii) Vote of Thanks by Hon'ble Speaker.

ADJOURNMENT SINE DIE

13. **SHRI MINGMA NORBU SHERPA**, Hon'ble Speaker to announce the House adjourned Sine die.

Date: 22nd July, 2026


(Lalit Kumar Gurung)
Secretary