



**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK, 737101**

**ELEVENTH ASSEMBLY
THIRD SESSION**

**LIST OF BUSINESS
FRIDAY, 12TH DECEMBER, 2025**

10:50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS

11:00 A.M. OBITUARY REFERENCE

- 1. OBITUARY REFERENCE** on the passing away of Late (Shri) Athup Lepcha, former Member of Sikkim Legislative Assembly.

LEGISLATIVE BUSINESS

(Introduction, Consideration and Passing of Bills)

- 2. SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE OF FINANCE DEPARTMENT** to move for leave of the House to introduce **the Sikkim Goods and Services (Amendment) Bill, (Bill No.18 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.
- 3. SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE OF LAND REVENUE AND DISASTER MANAGEMENT DEPARTMENT** to move for leave of the House to introduce **the Sikkim Land Revenue Bill, (Bill No.19 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.

4. **SHRI SONAM LAMA, HON'BLE MINISTER-IN-CHARGE OF PUBLIC HEALTH ENGINEERING DEPARTMENT** to move for leave of the House to introduce **the Sikkim Sewerage and Sewage Disposal Bill, (Bill No. 20 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.
5. **SHRI SONAM LAMA, HON'BLE MINISTER-IN-CHARGE OF PUBLIC HEALTH ENGINEERING DEPARTMENT** to move for leave of the House to introduce **the Sikkim Water Supply and Water Charges Bill, (Bill No 21 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.
6. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE OF LAW DEPARTMENT** to move for leave of the House to introduce **the Jan Vishwas (Amendment of Provisions) Sikkim Bill, 2025, (Bill No. 22 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.
7. **SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE OF TRANSPORT DEPARTMENT** to move for leave of the House to introduce **the Sikkim Motor Vehicles (Amendment) Bill 2025, (Bill No. 23 of 2025)** in the House. Also to move that the Bill be taken into consideration and passed.
8. **SHRI BHOJ RAJ RAI, HON'BLE MINISTER-IN-CHARGE OF URBAN DEVELOPMENT DEPARTMENT** to move for leave of the House to introduce **the Sikkim Town and Country Planning (Amendment) Bill, 2025, (Bill No. 24 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.
9. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE OF EDUCATION DEPARTMENT** to move for leave of the House to introduce **the Sikkim Private Universities (Establishment and Regulation) Bill, 2025, (Bill No. 25 of 2025)** in the House. Also, to move that the Bill be taken into consideration and passed.

GOVERNMENT RESOLUTION

10. **SHRI SAMDUP LEPCHA, HON'BLE MINISTER FOR SOCIAL WELFARE DEPARTMENT** to propose the Government Resolution (Resolution No. 1 of 2025) seeking **“Ratification of the Final Report of the Sikkim State High-Level Committee (SSHLC) on the inclusion of the Twelve Left-out Indigenous Communities of Sikkim in the Scheduled Tribe List by the Sikkim Legislative Assembly”**. Also, that the Resolution be taken into consideration and adopted in the House.

PRESENTATION OF REPORTS

11. **SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE** of Finance Department to present the following Audit Reports:

- (i) Report of the Comptroller and Auditor General of India on State Finances for the year 2023-24, (Report No. 1 of 2025), Government of Sikkim.
- (ii) Report of the Comptroller and Auditor General of India on Performance Audit on Functioning of State Bank of Sikkim for the year ended March 2023, (Report No. 2 of 2025) Government of Sikkim.
- (iii) Report of the Comptroller and Auditor General of India on Social, Economic, Revenue and General Sectors and Local Bodies for the year ended March, 2023 (Report No. 3 of 2025) Government of Sikkim.
- (iv) Separate Audit Report on the Accounts of Sikkim Power Investment Cooperation Limited for the year ended 31 March, 2022, and
- (v) Separate Audit Report on the Accounts of State Bank of Sikkim for the year ended 31 March 2023.

**LAYING OF ANNUAL REPORTS OF
DEPARTMENTS/COMMISSIONS**

12. SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER to announce the laying of the following Annual Reports of the Departments/Commissions:

- (i) Annual Report of the Sikkim Information Commission, for the year 2024-2025.
- (ii) Annual Report of the Police Accountability Commission, Sikkim for the year 2024-25.
- (iii) Annual Report of Rural Development Department, Government of Sikkim for the year 2022-23, 2023-2024 and 2024-2025.
- (iv) Annual Report of Sikkim State Food Commission for the year 2024-2025.

13.

VALEDICTORY REMARKS


- (i) Vote of Thanks by Hon'ble Member (if desirous),
- (ii) Vote of Thanks by Hon'ble Chief Minister and
- (iii) Vote of Thanks by Hon'ble Speaker.

ADJOURNMENT SINE-DIE

14. SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER to announce the House adjourned **Sine Die**.

Place: Gangtok

Date: 11th December, 2025


(Lalit Kumar Gurung)
Secretary