



**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT  
SONAM TSHERING MARG, GANGTOK, 737101**

**ELEVENTH ASSEMBLY  
FOURTH SESSION (PART- II)  
(BUDGET SESSION 2026-27)**

**LIST OF BUSINESS  
DATE: 20<sup>TH</sup> JULY, 2026**

**10.50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS  
(ARRIVAL OF THE HON'BLE GOVERNOR)**

**11:00 A.M. THE HON'BLE GOVERNOR'S ADDRESS**

- 1. SHRI OM PRAKASH MATHUR, Hon'ble Governor of Sikkim to Address the House.  
(DEPARTURE OF THE HON'BLE GOVERNOR)**

**REPORT ON THE GOVERNOR'S ADDRESS**

- 2. SHRI MINGMA NORBU SHERPA, Hon'ble Speaker to report that the Hon'ble Governor of Sikkim has been pleased to deliver his Address to the House.**

**MOTION OF THANKS**

- 3. SHRI P. S. TAMANG, Hon'ble Chief Minister also the Leader of the House to move the following Motion of Thanks:**

*"That the Members of the Sikkim Legislative Assembly assembled in this Session are deeply grateful to the Hon'ble Governor of Sikkim for his Address, which he has been pleased to deliver today, the 20<sup>th</sup> July, 2026".*

- 4. SHRI ARUN KUMAR UPRETI, Hon'ble Minister to second the Motion of Thanks on the Hon'ble Governor's Address.**

## **LEGISLATIVE BUSINESS**

*(Introduction of the Bills)*

5. **SHRI G.T. DHUNGEL**, Hon'ble Minister-in-Charge of Ayush Department to move for leave of the House to introduce the Sikkim Medical Council for Indian System of Medicine Bill, 2026, (Bill No.04 of 2026) in the House.
6. **SHRI RAJU BASNET**, Hon'ble Minister-in-Charge of Education Department to move for leave of the House to introduce the Sikkim Private Universities (Establishment and Regulation) (Amendment) Bill, 2026 (Bill No. 05 of 2026) in the House.
7. **SHRI RAJU BASNET**, Hon'ble Minister-in-Charge of Education Department to move for leave of the House to introduce the Board of Open Schooling and Skill Education Sikkim (Amendment) Bill, 2026 (Bill No. 06 of 2026) in the House.
8. **SHRI RAJU BASNET**, Hon'ble Minister-in-Charge of Education Department to move for leave of the House to introduce the Board of Open Schooling and Vocational Education, Sikkim Bill, 2026 (Bill No. 07 of 2026) in the House.
9. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Skill Development Department to move for leave of the House to introduce the National Council for Skill Education, Sikkim (Repealing) Bill, 2026, (Bill No. 08 of 2026) in the House.
10. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Home Department to move for leave of the House to introduce the Sikkim Fire and Emergency Services (Amendment) Bill, 2026, (Bill No. 10 of 2026) in the House.

## **FINANCIAL BUSINESS**

PRESENTATION OF GENERAL BUDGET, 2026-27

(Budget First Stage)

11. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the Explanatory Memorandum, Annual Financial Statement, Estimates of Receipts, Demands for Grants of the Government of Sikkim for the Financial Year, 2026-27.

Date: 19<sup>th</sup> July, 2026

  
(Lalit Kumar Gurung)  
Secretary