



**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK**

**ELEVENTH ASSEMBLY
(BUDGET SESSION 2025-26)**

PROVISIONAL CALENDAR OF SITTING

**TUESDAY,
25TH MARCH, 2025
TIME: 11.00 AM**

1. **LEGISLATIVE BUSINESS, IF ANY**
(Bills for introduction)
2. **FINANCIAL BUSINESS**
(Presentation, Consideration and Passing of the Second Supplementary Demands for Grants for the Financial Year, 2024-25)
3. **APPROPRIATION BILL**
(Introduction, Consideration and Passing of the Sikkim Appropriation Bill, 2025 for the Second Supplementary Demands for Grants for the Financial Year, 2024-2025).
4. **INFORMATION TO THE HOUSE, IF ANY**
5. **LAYING OF ANNUAL REPORTS OF DEPARTMENTS /COMMISSIONS**

**WEDNESDAY,
26TH MARCH, 2025
TIME: 3.00 PM**

1. **GOVERNOR'S ADDRESS**
 - (i) Hon'ble Governor's Address
 - (ii) Hon'ble Chief Minister to move the Motion of Thanks on the Hon'ble Governor's address.
2. **LEGISLATIVE BUSINESS, IF ANY**
 - (i) Bills for introduction, **if any**,
 - (ii) Bills for Consideration and Passing.
3. **FINANCIAL BUSINESS**
PRESENTATION OF GENERAL BUDGET 2025-26
(FIRST STAGE)
Presentation of Explanatory Memorandum of the Government of Sikkim, Annual Financial Statement, Estimates of Receipts and Demands for Grants for the year 2025-26.
4. **GOVERNMENT BUSINESS, IF ANY**
5. **PRIVATE MEMBER'S BUSINESS, IF ANY**

THURSDAY,
27TH MARCH, 2025
TIME: 11.00 AM

1. LEGISLATIVE BUSINESS

- (i) Bills for introduction, **if any**,
- (ii) Bills for Consideration and Passing.

2. MOTION OF THANKS

- (i) **Discussion** on Motion of Thanks on the Hon'ble Governor's address.
- (ii) **Reply** by the Hon'ble Chief Minister on Motion of Thanks on the Hon'ble Governor's address.
- (iii) **Voting** on Motion of Thanks on the Hon'ble Governor's address.

3. FINANCIAL BUSINESS
GENERAL BUDGET (SECOND STAGE)

- (i) **Discussion** on the General Budget 2025-26.
- (ii) **Reply** by the Hon'ble Chief Minister also the Minister-in-Charge of Finance Department.

4. THE SEPARATE DEMANDS FOR GRANTS

(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)

- (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Public Health Engineering Department, Water Resources Department and Ecclesiastical Department.**
- (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Rural Development Department and Cooperation Department.**
- (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Social Welfare Department, Women, Child, Senior Citizen and Divyangjan Welfare Department and Printing & Stationery Department.**
- (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Buildings & Housing Department and Labour Department.**
- (v) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Urban Development Department and Food & Civil Supplies Department.**
- (vi) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Health & Family Welfare Department and Culture Department.**

FRIDAY
28TH MARCH, 2025
TIME: 11.00 AM

1. **LEGISLATIVE BUSINESS**
(Bills for Consideration and Passing, if any)

2. **FINANCIAL BUSINESS**
THE SEPARATE DEMANDS FOR GRANTS
(Presentation, Discussion and Voting on Separate Demands for Grants of the Government Departments)
 - (i) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Agriculture Department, Horticulture Department, Animal Husbandry & Veterinary Services Department and Fisheries Development Department.**
 - (ii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Forest & Environment Department, Mines and Geology Department and Science & Technology Department.**
 - (iii) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Roads & Bridges Department.**
 - (iv) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Education Department, Sports & Youth Affairs Department, Law Department and Parliamentary Affairs Department.**
 - (v) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Minister for **Tourism and Civil Aviation Department and Commerce & Industries Department.**
 - (vi) **Presentation, Discussion and Voting** on Demands for Grants under the Charge of Hon'ble Chief Minister also the Minister-in-Charge for **Home Department, Finance Department, Planning and Development Department, Department of Personnel, Power Department, Excise Department, Land Revenue and Disaster Management Department, Transport Department, Information and Public Relations Department, Information Technology Department, Skill Development Department and other Departments not allotted to other Ministers of Government of Sikkim.**

3. **PASSING OF GENERAL BUDGET 2025-26 (THIRD STAGE)**
Voting on the General Budget 2025-26 presented by the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department on 26th March, 2025.

4. **APPROPRIATION BILL**

Presentation, Consideration and Passing of **the Sikkim Appropriation Bill** for the General Budget 2025-26.

5. **PRESENTATION OF REPORTS**

- (i) Presentation of CAG Report, **if any.**
- (ii) Presentation of Separate Audit Reports, **if any.**
- (iii) Presentation of other Reports, **if any.**

6. **PAPERS LAID ON THE TABLE OF THE HOUSE**

Papers to be laid on the Table of the House, **if any**

7. **ELECTION / NOMINATION OF ASSEMBLY COMMITTEES, IF ANY**

8. **NOMINATION OF PANEL OF CHAIRMEN, IF ANY**

9. **VALEDICTORY REMARKS**

- (i) Vote of Thanks by Hon'ble Members, **if desirous.**
- (ii) Vote of Thanks by Hon'ble Chief Minister.
- (iii) Vote of Thanks by Hon'ble Speaker.


10. **ADJOURNMENT SINE-DIE**

Sd/-
(Lalit Kumar Gurung)
Secretary

Memo No. 49/SLAS/L&PA
Copy for information to:

Date:20/3/2025

1. All Hon'ble Members, Sikkim Legislative Assembly,
2. The Chief Secretary, Government of Sikkim, Gangtok.
3. The Chief Administrator-Cum-Cabinet Secretary, Government of Sikkim,
4. The Director General of Police, Government of Sikkim, Gangtok,
5. The Principal Secretary to the HCM, CMO, Government of Sikkim, Gangtok,
6. The Commissioner-Cum-Secretary to the Hon'ble Governor of Sikkim, Raj Bhavan, Gangtok,
7. The Accountant General, Sikkim, Gangtok,
8. All Pr. Secretaries/Commissioner-Cum-Secretaries and Secretaries, GoS, Gangtok,
9. The L.R.-Cum-Secretary, Law and Parliamentary Affairs Department, Gangtok, Sikkim,
10. The Additional Advocate General, Government of Sikkim, Gangtok,
11. The Registrar General, High Court of Sikkim, Gangtok,
12. All Officers of Sikkim Legislative Assembly Secretariat, Gangtok,
13. Notice Board & Main File.


(Sumitra Dong)
Joint Secretary (Debates)
Sikkim Legislative Assembly