



**SIKKIM LEGISLATIVE ASSEMBLY
SONAM TSHERING MARG, GANGTOK**

**ELEVENTH ASSEMBLY
SECOND SESSION (PART-IV)**

**LIST OF BUSINESS
MONDAY, 30th JUNE, 2025**

10:50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS

**11:00 A.M. LEGISLATIVE BUSINESS
(Introduction of Bills)**

- 1. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE OF EDUCATION DEPARTMENT** to move for leave of the House to introduce the **Scholars University of Skills and Innovation, Sikkim Bill, 2025 (Bill No. 17 of 2025)** in the House.
- 2. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE OF LAW DEPARTMENT** to move for leave of the House to introduce the **Sikkim Lokayukta (Amendment) Bill, 2025 (Bill No.16 of 2025)** in the House.

CONSIDERATION AND PASSING OF THE BILL

- 3. SHRI RAJU BASNET, HON'BLE MINISTER -IN-CHARGE OF LAW DEPARTMENT** to move that the **Sikkim Lokayukta (Amendment) Bill, 2025 (Bill No.16 of 2025)** be taken into consideration and passed by the House.

PRESENTATION OF AUDIT REPORT

- 4. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE** of the Finance Department to present the Annual Consolidated Audit Report on the accounts of Panchayati Raj Institutions and Municipalities for the financial year, 2023-24.

**LAYING OF ANNUAL REPORT OF
DEPARTMENTS/COMMISSIONS**

5. **SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER** to announce the laying of the following Annual Reports of the Departments/Commissions:

- (i) Annual Report of Agriculture Department, Government of Sikkim for the year 2023-2024,
- (ii) Annual Report of Fisheries Department, Government of Sikkim for the year 2024-25,
- (iii) Annual Report of Sikkim Public Service Commission, Government of Sikkim for the year 2023-2024,
- (iv) Annual Report of Food and Civil Supplies Department, Government of Sikkim for the year, 2024-2025.

6.

VALEDICTORY REMARKS

- (i) Vote of Thanks by Hon'ble Member (if desirous),
- (ii) Vote of Thanks by Hon'ble Chief Minister and
- (iii) Vote of Thanks by Hon'ble Speaker.

ADJOURNMENT SINE-DIE

7. **SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER** to announce the House adjourned **Sine Die**.

Place: Gangtok
Date: 29th June, 2025


(Lalit Kumar Gurung)
Secretary