



**SIKKIM LEGISLATIVE ASSEMBLY
SONAM TSHERING MARG, GANGTOK**

**ELEVENTH ASSEMBLY
SECOND SESSION (PART-III)
(BUDGET SESSION 2025-2026)**

**LIST OF BUSINESS
THURSDAY, 27TH MARCH, 2025**

10.50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS

11.00 A.M. LEGISLATIVE BUSINESS
(Discussion, Consideration and Passing of Bills)

- 1. SHRI RAJU BASNET, HON'BLE MINISTER IN-CHARGE** of Education Department to move that **the Atal Bihari Vajpayee Skill University Sikkim Bill, 2025 (Bill No. 13 of 2025)** be taken into consideration and passed by the House.
- 2. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that **the Sengol International University Bill, 2025 (Bill No. 14 of 2025)** be taken into consideration and passed by the House.
- 3. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that **the Fusion University Sikkim Bill, 2025 (Bill No. 15 of 2025)** be taken into consideration and passed by the House.

DISCUSSION ON THE MOTION OF THANKS

- 4. Discussion on the Motion of Thanks** on the Hon'ble Governor's Address.

REPLY TO THE DISCUSSION ON MOTION OF THANKS

5. **SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER** also the Minister-in-Charge of Finance Department to reply to the points raised by the Hon'ble Members on **Motion of Thanks** on the **Hon'ble Governor's Address**.

VOTING ON THE MOTION OF THANKS

6. **SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER** to announce the **Voting** on the **Motion of Thanks** on the Hon'ble Governor's Address.

FINANCIAL BUSINESS

GENERAL BUDGET, 2025-2026 (SECOND STAGE)


7. Discussion on the **General Budget, 2025-2026**.
8. **SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER** also the Minister-in-Charge of Finance Department to reply to the points raised by the Hon'ble Members on **the General Budget, 2025-26**.

THE SEPARATE DEMANDS FOR GRANTS

9. **Presentation, Discussion and Voting** on Separate Demands for Grants under the Charge of;
 - (i) **SHRI TSHERING THENDUP BHUTIA, HON'BLE MINISTER-IN-CHARGE** of Tourism and Civil Aviation Department and Commerce & Industries Department.
 - (ii) **SHRI SONAM LAMA, HON'BLE MINISTER-IN-CHARGE** of Public Health Engineering Department, Water Resources Department and Ecclesiastical Department.
 - (iii) **SHRI ARUN KUMAR UPRETI, HON'BLE MINISTER-IN-CHARGE** of Rural Development Department and Cooperation Department.

- (iv) **SHRI SAMDUP LEPCHA, HON'BLE MINISTER-IN-CHARGE** of Social Welfare Department, Women, Child, Senior Citizen and Divyangjan Welfare Department and Printing & Stationery Department.
- (v) **SHRI BHIM HANG LIMBOO, HON'BLE MINISTER-IN-CHARGE** of Buildings & Housing Department and Labour Department.
- (vi) **SHRI BHOJ RAJ RAI, HON'BLE MINISTER-IN-CHARGE** of Urban Development Department and Food & Civil Supplies Department.

Place: Gangtok
Dated: 26th March, 2025



(Lalit Kumar Gurung)
Secretary