



**SIKKIM LEGISLATIVE ASSEMBLY SECRETARIAT
SONAM TSHERING MARG, GANGTOK, 737101**

**ELEVENTH ASSEMBLY
SECOND SESSION (PART II)**

LIST OF BUSINESS

DATE: 21st FEBRUARY, 2025

09.50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS

**10.00. A.M. LEGISLATIVE BUSINESS
(Introduction, Consideration and Passing of the Bills)**

- 1. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE of Education Department to move for the leave of the House to introduce the Mahatma Gandhi University Sikkim (Amendment) Bill, 2025 (Bill No. 09 of 2025).**
- 2. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE of Transport Department to move that the Sikkim Motor Vehicles Taxation (Amendment) Bill, 2025 (Bill No. 01 of 2025) be taken into consideration and passed by the House.**
- 3. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE of Education Department to move that the Swastik University Sikkim Bill, 2025 (Bill No. 02 of 2025) be taken into consideration and passed by the House.**
- 4. SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE of Education Department to move that the Trident University of Applied Sciences Sikkim Bill, 2025 (Bill No. 03 of 2025) be taken into consideration and passed by the House.**

5. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that the **Sri Venkateshwara University Bill, 2025 (Bill No. 04 of 2025)** be taken into consideration and passed by the House.
6. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that the **Sikkim Model Schools Bill, 2025 (Bill No. 05 of 2025)** be taken into consideration and passed by the House.
7. **SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER -IN-CHARGE** of Land Revenue and Disaster Management Department to move that the **Sikkim Public Demands Recovery (Amendment) Bill, 2025 (Bill No. 06 of 2025)** be taken into consideration and passed by the House.
8. **SHRI BHOJ RAJ RAI, HON'BLE MINISTER-IN-CHARGE** of Urban Development Department to move that the **Sikkim Municipalities (Amendment) Bill, 2025 (Bill No. 07 of 2025)** be taken into consideration and passed by the House.
9. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that the **Mahatma Gandhi University Sikkim (Amendment) Bill, 2025 (Bill No. 09 of 2025)** be taken into consideration and passed by the House.

FINANCIAL BUSINESS

(Presentation of the First Supplementary Demands for Grants for the Financial Year, 2024-25)

10. **SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE** of Finance Department to present the First Supplementary Demands for Grants for the financial year, 2024-25.

**(Consideration and Passing of the First Supplementary
Demands for Grants, 2024-2025)**

11. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE of Finance Department to move that the First Supplementary Demands for Grants for the Financial Year 2024-2025 be taken into Consideration and Passed.

APPROPRIATION BILL
(Introduction)

12. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE of Finance Department to move for leave of the House to introduce the Sikkim Appropriation Bill, 2025 (Bill No. 08 of 2025) for the First Supplementary Demands for Grants for the Financial Year, 2024-2025.

APPROPRIATION BILL
(Consideration and Passing)

13. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE of Finance Department to move that the Sikkim Appropriation Bill, 2025 (Bill No. 08 of 2025) for the First Supplementary Demands for Grants relating to Financial Year 2024-25 be taken into Consideration and Passed by the House.

PRESENTATION OF REPORTS

14. SHRI P. S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE of Finance Department to announce the laying of the following Reports:

- (i) Separate Audit Report and Annual Accounts of Sikkim Industrial Development and Investment Corporation Limited for the Year ended 31st March, 2022 and 2023,
- (ii) Report of the Comptroller and Auditor General of India on Performance Audit on Financial and Energy Management by Power Department, Government of Sikkim for the Year ended March, 2022

**LAYING OF ANNUAL REPORTS
OF DEPARTMENTS/COMMISSIONS**

15. SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER to announce the laying of the Annual Reports of the Departments/Commissions:

- (i) Annual Reports of State Pollution Control Board-Sikkim for the year 2022-2023 and 2023-2024,
- (ii) Annual Report of the Sikkim Public Service Commission for the Year 2022-2023

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VALEDICTORY REMARKS

- (i) Vote of Thanks by Hon'ble Member (if desirous),
- (ii) Vote of Thanks by Hon'ble Chief Minister and
- (iii) Vote of Thanks by Hon'ble Speaker.

ADJOURNMENT SINE-DIE

17. SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER to announce the House adjourned **Sine Die**.

Place: Gangtok
Date: 20th February, 2025


(Lalit Kumar Gurung)
Secretary