

DISCUSSION ON THE MOTION OF THANKS

5. Discussion on the **Motion of Thanks** on the Hon'ble Governor's Address.

REPLY TO THE DISCUSSION ON THE MOTION OF THANKS

6. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Leader of the House to reply to the points raised by the Hon'ble Members during the discussion on the Motion of Thanks on the Hon'ble Governor's Address.

VOTING ON THE MOTION OF THANKS

7. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce the Voting on the Motion of Thanks on the Hon'ble Governor's Address.

LEGISLATIVE BUSINESS

(INTRODUCTION, CONSIDERATION AND PASSING OF THE BILLS)

8. **SHRI BHOJ RAJ RAI**, Hon'ble Minister, Urban Development Department to move for leave of the House to introduce the Sikkim Municipalities (Amendment) Bill, 2026, (Bill No. 3 of 2026). Also to move that the Bill be taken into Consideration and Passed by the House.
9. **SHRI RAJU BASNET**, Hon'ble Minister, Education Department to move for leave of the House to withdraw the Scholars University of Skills and Innovation Bill, 2025 (Bill No. 17 of 2025).

GOVERNMENT RESOLUTION

10. **SHRI TSHERING THENDUP BHUTIA**, Hon'ble Minister, Tourism and Civil Aviation Department to propose the Government Resolution (Resolution No. 1 of 2026), "seeking the renaming of Pakyong Airport as Trilochan Pokhrel Airport". Also, that the Resolution be taken into consideration and adopted by the House.

FINANCIAL BUSINESS
FIRST SUPPLEMENTARY DEMANDS FOR GRANTS
(Presentation, Consideration and passing)

11. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the First Supplementary Demands for Grants for the year, 2025-2026 in the House.
12. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move that the First Supplementary Demands for Grants be taken into Consideration and Passed by the House.

APPROPRIATION BILL
(Introduction of the Bill)

13. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move for leave of the House to introduce the Sikkim Appropriation Bill, (Bill No. 1 of 2026) for the First Supplementary Demands for Grants, 2025-2026.

APPROPRIATION BILL
(Consideration and Passing)

14. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move that the Sikkim Appropriation Bill, (Bill No. 1 of 2026) for the First Supplementary Demands for Grants, 2025-2026 be taken into Consideration and Passed by the House.

PRESENTATION OF VOTE ON ACCOUNT, 2026-2027

15. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the Vote on Account for the Financial Year, 2026-2027.

VOTE ON ACCOUNT
(Consideration and Passing)

16. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department, Government of Sikkim to move that the Vote on Account, 2026-2027 be taken into Consideration and Passed by the House.

APPROPRIATION BILL

(Introduction of the Bill)

17. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move for leave of the House to introduce the Sikkim Appropriation Bill, (Bill No.2 of 2026) for the **Vote on Account** for the Financial Year, 2026-2027.

APPROPRIATION BILL

(Consideration and Passing)

18. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to move that the Sikkim Appropriation Bill, (Bill No.2 of 2026) for the Vote on Account, 2026-2027 be taken into Consideration and Passed by the House.

**ELECTION OF COMMITTEE ON PUBLIC ACCOUNTS AND
COMMITTEE ON ESTIMATES (2026-2027)**

19. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce Election of the Hon'ble Members to constitute Committee on Public Accounts and Committee on Estimates for the financial Year, 2026-2027.

NOMINATION OF ASSEMBLY COMMITTEE

20. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce the nomination of the Hon'ble Members to the following Assembly Committees for the Financial Year, 2026-2027.

- (i) Committee on Government Assurances,
- (ii) Rules Committee,
- (iii) Library Committee,
- (iv) House Committee and
- (v) Committee of Privileges.

NOMINATION OF PANEL OF CHAIRMEN

21. **SHRI M. N. SHERPA**, Hon'ble Speaker to nominate the Hon'ble Members for the Panel of Chairman for the Financial Year, 2026-2027.

PRESENTATION OF AUDIT REPORT

22. **SHRI P.S. TAMANG**, Hon'ble Chief Minister also the Minister-in-charge, Finance Department to present the following Audit Reports:

- i) The Separate Audit Report on the Accounts of State Trading Corporation of Sikkim for the year ended 31st March, 2023,
- ii) The Separate Audit Report on the Accounts of the State Trading Corporation of Sikkim for the year ended 31st March 2024,
- iii) The Annual Consolidated Audit Report on the Accounts of Panchayati Raj Institutions & Municipalities for the Financial Year, 2024-2025, and
- iv) The Annual Technical Inspection Report on Panchayati Raj Institutions and Urban Local Bodies for the year ended March 2022.

PRESENTATION OF HALF YEARLY REVIEW REPORT

23. **SHRI P. S. TAMANG**, Hon'ble Chief Minister also the Minister-in-Charge of Finance Department to present the Half Yearly Review Report, 2025-2026, Review of the Trends in Receipt and Expenditure in relation to Budget 2025-2026 to the House.

PRESENTATION OF PUBLIC ACCOUNTS COMMITTEE REPORTS

24. **SHRI SONAM TSHERING VENCHUNGPA**, Hon'ble Chairman, Public Accounts Committee to present the following reports to the House:

- i) 136th Report on the Report of the Comptroller and Auditor General of India for the year ended 31st March 2016.
- ii) 137th Action taken report on 116th PAC Report for the year ended 31st March 2012.
- iii) 138th Action Taken Report on 119th PAC Report for the year ended 31st March, 2013.
- iv) 139th Action Taken Report on 126th PAC Report for the year ended 31st March, 2014.
- v) 140th Action Taken Report on 130th PAC Report for the year ended 31st March, 2015.

**PRESENTATION OF GOVERNMENT ASSURANCES
COMMITTEE REPORTS**

25. **SHRI LOK NATH SHARMA**, Hon'ble Chairman, Government Assurances Committee to present the following reports to the House:

- i) 21st Report on Further Action Taken Report on 15th, 16th, 17th, 18th and 19th Reports of the Government Assurances Committee.
- ii) 22nd Report on Action Taken Report on 20th Report of the Government Assurances Committee.
- iii) 23rd Report on Implementation of Fresh Assurances by the State Government pertaining to various Assembly sessions held on 29th July to 2nd August 2019, 1st April, 2022, and 20th May 2023.

**LAYING OF ANNUAL REPORTS OF THE COMMISSIONS/
DEPARTMENTS**

26. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce laying of Annual Reports of the Commissions and Government Departments on the Table of the House.

LAYING OF RULES OF DEPARTMENTS

27. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce the laying of the Sikkim Anand Marriage Registration Rules, 2026 on the Table of the House.


28. **VALEDICTORY REMARKS**

- (i) Vote of Thanks by Hon'ble Member (if desirous),
- (ii) Vote of Thanks by Hon'ble Leader of the House and
- (iii) Vote of Thanks by Hon'ble Speaker.

ADJOURNMENT SINE DIE

29. **SHRI M. N. SHERPA**, Hon'ble Speaker to announce the House adjourned **Sine die**.

Date: 25th March, 2026



(Lalit Kumar Gurung)
Secretary