



**SIKKIM LEGISLATIVE ASSEMBLY
SONAM TSHERING MARG, GANGTOK**

**ELEVENTH ASSEMBLY
SECOND SESSION (PART-III)
(BUDGET SESSION 2025-2026)**

**LIST OF BUSINESS
WEDNESDAY, 26TH MARCH, 2025**

10:50 A.M. **HON'BLE MEMBERS TO TAKE THEIR SEATS**
(ARRIVAL OF THE HON'BLE GOVERNOR)

11.00 A.M. **THE HON'BLE GOVERNOR'S ADDRESS**

- 1. SHRI OM PRAKASH MATHUR, HON'BLE GOVERNOR OF SIKKIM** to address the House.

(DEPARTURE OF THE HON'BLE GOVERNOR)

REPORT ON GOVERNOR'S ADDRESS

- 2. SHRI MINGMA NORBU SHERPA, HON'BLE SPEAKER** to report that the Hon'ble Governor of Sikkim has been pleased to deliver his address to the House.

MOTION OF THANKS

- 3. SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER** to move the Motion of Thanks on Hon'ble Governor's Address.

4. **SHRI ARUN KUMAR UPRETI, HON'BLE MINISTER** to Second the **Motion of Thanks** on the Governor's Address.

LEGISLATIVE BUSINESS

(Introduction of the Bills)

5. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move for leave of the House to introduce **the Atal Bihari Vajpayee Skill University Sikkim Bill, 2025 (Bill No. 13 of 2025)** in the House.
6. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move for leave of the House to introduce **the Sengol International University Sikkim Bill, 2025 (Bill No. 14 of 2025)** in the House.
7. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move for leave of the House to introduce **the Fusion University Sikkim Bill, 2025 (Bill No. 15 of 2025)** in the House.
8. **SHRI RAJU BASNET, HON'BLE MINISTER-IN-CHARGE** of Education Department to move that **the Capital University (Amendment) Bill, 2025 (Bill No. 12 of 2025)** be taken into consideration and passed by the House.

PRESENTATION OF GENERAL BUDGET 2025-2026

(BUDGET FIRST STAGE)

9. **SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER** also the Minister-in-Charge of Finance Department to present the Explanatory Memorandum of the Government of Sikkim; Annual Financial Statement; Estimates of Receipts; Demands for Grants for the Financial Year 2025-26.

Place: Gangtok.
Date: 25th March, 2025


(Lalit Kumar Gurung)
Secretary