

**TIME-TABLE FOR TRANSACTION OF DIFFERENT BUSINESS IN THE HOUSE
DURING THE 9TH SESSION OF 13TH ASSEMBLY TO BE HELD
FROM 13TH TO 25TH MARCH, 2026.**

DATE & DAY	BUSINESS	TIME
<u>13th March, 2026</u> <u>(Friday)</u>	<p style="text-align: center;"><u>GOVERNOR'S ADDRESS</u></p> <p>(At the conclusion of the Governor's Address the House will disperse and re-assemble after 15 minutes)</p> <ol style="list-style-type: none">1. Laying of Governor's Address on the Table of the House by the Secretary, Tripura Legislative Assembly.2. Moving of Motion of Thanks to the Address by the Hon'ble Governor.3. Presentation and Adoption of Report of the Business Advisory Committee.4. <u>OBITUARY REFERENCE</u> Obituary Reference to the passing away of Shri Biswa Bandhu Sen, Hon'ble Speaker of the Tripura Legislative Assembly.	<p>At 11.00 A.M.</p> <p>00-05 Mts.</p> <p>00-05 Mts.</p> <p>00-05 Mts.</p> <p>00-10 Mts.</p>
<u>14th March, 2026</u> <u>(Saturday)</u>	HOLIDAY	
<u>15th March, 2026</u> <u>(Sunday)</u>	HOLIDAY	
<u>16th March, 2026</u> <u>(Monday)</u>	<ol style="list-style-type: none">1. <u>FINANCIAL BUSINESS</u><ol style="list-style-type: none">(A) Presentation of the Supplementary Demands for Grants (Revised Estimates) for the Financial Year 2025-2026.(B) Presentation of Demands for Grants (Budget Estimates) for the Financial Year 2026-2027.2. Questions.3. Obituary References.4. Reference Period, if any.5. Calling Attention, if any.6. Laying of Papers on the Table of the House, if any.7. <u>LEGISLATIVE BUSINESS</u><ol style="list-style-type: none">(i) Introduction of "The Tripura University of Health Sciences Bill, 2026 (The Tripura Bill No. 3 of 2026)".(ii) Introduction of "The Government Technical University, Tripura Bill, 2026 (The Tripura Bill No. 4 of 2026)".(iii) Introduction of "The Tripura Government Women's University, Tripura Bill, 2026 (The Tripura Bill No. 5 of 2026)".8. Other Business, if any.	<p>00-30 Mts.</p> <p>01-00 Hr.</p> <p>01-00 Hr.</p> <p>00-05 Mts.</p> <p>00-30 Mts.</p> <p>00-30 Mts.</p> <p>00-10 Mts.</p> <p>00-15 Mts.</p> <p>01-00 Hr.</p>

DATE & DAY	BUSINESS	TIME
<p><u>17th March, 2026</u> <u>(Tuesday)</u></p>	<p>1. Questions.</p> <p>2. Congratulatory Motions on the World cup victory of the Indian Women's Cricket team, the Under-19 Indian Men's Cricket team and victory of T-20 World Cup Cricket Tournament- 2026 by the Indian Men's Cricket Team.</p> <p>3. Reference Period, if any.</p> <p>4. Calling Attention, if any.</p> <p>5. Laying of Papers on the Table of the House, if any.</p> <p>6. LEGISLATIVE BUSINESS, IF ANY.</p> <p>7. Discussion on the Motion of Thanks to the Address by the Hon'ble Governor.</p> <p>8. Other Business, if any.</p>	<p>01-00 Hr.</p> <p>00-05 Mts.</p> <p>00-30 Mts.</p> <p>00-30 Mts.</p> <p>00-10 Mts.</p> <p>00-10 Mts.</p> <p>02-30 Hrs.</p> <p>00-05 Mts.</p>
<p><u>18th March, 2026</u> <u>(Wednesday)</u></p>	<p>1. Questions.</p> <p>2. Obituary References, if any.</p> <p>3. Reference Period, if any.</p> <p>4. Calling Attention, if any.</p> <p>5. Laying of Papers on the Table of the House, if any.</p> <p>6. LEGISLATIVE BUSINESS, IF ANY</p> <p>7. Discussion on the Motion of Thanks to the Address by the Hon'ble Governor and adoption of the Motion of Thanks.</p> <p>8. Other Business, if any.</p>	<p>01-00 Hr.</p> <p>00-05 Mts.</p> <p>00-30 Mts.</p> <p>00-30 Mts.</p> <p>00-05 Mts.</p> <p>00-10 Mts.</p> <p>02-30 Hrs.</p> <p>00-10 Mts.</p>
<p><u>19th March, 2026</u> <u>(Thursday)</u></p>	<p>1. Questions.</p> <p>2. Obituary References, if any.</p> <p>3. Reference Period, if any.</p> <p>4. Calling Attention, if any.</p> <p>5. Laying of Papers on the Table of the House, if any.</p> <p>6. <u>FINANCIAL BUSINESS</u> Discussion and Voting on the Supplementary Demands for Grants (Revised Estimates) for the Financial Year 2025-26.</p> <p>7. <u>LEGISLATIVE BUSINESS</u> Introduction, Consideration and passing of "The Tripura Appropriation Bill, 2026 (The Tripura Bill No. 1 of 2026)."</p> <p>8. <u>FINANCIAL BUSINESS</u> General Discussion on the Demands for Grants (Budget Estimates) for the Financial Year 2026-2027.</p> <p>9. Other Business, if any.</p>	<p>01-00 Hr.</p> <p>00-05 Mts.</p> <p>00-30 Mts.</p> <p>00-30 Mts.</p> <p>00-10 Mts.</p> <p>00-45 Mts.</p> <p>00-05 Mts.</p> <p>01-45 Hrs.</p> <p>00-10 Mts.</p>

DATE & DAY	BUSINESS	TIME
<p><u>20th March, 2026</u> <u>(Friday)</u></p>	<p>1. Questions. 2. Obituary References, if any. 3. Reference Period, if any. 4. Calling Attention, if any. 5. Laying of Papers on the Table of the House, if any. 6. <u>LEGISLATIVE BUSINESS</u> (i) Consideration and Passing of “The Tripura University of Health Sciences Bill, 2026 (The Tripura Bill No. 3 of 2026)”. (ii) Consideration and Passing of “The Government Technical University, Tripura Bill, 2026 (The Tripura Bill No. 4 of 2026)”. (iii) Consideration and Passing of “The Tripura Government Women’s University, Tripura Bill, 2026 (The Tripura Bill No. 5 of 2026)”. 7. <u>FINANCIAL BUSINESS</u> General Discussion on the Demands for Grants (Budget Estimates) for the Financial Year 2026-2027. 8. Other Business, if any.</p>	<p>01-00 Hr. 00-05 Mts. 00-30 Mts. 00-30 Mts. 00-10 Mts. 00-10 Mts. 02-30 Hrs. 00-05 Mts.</p>
<p><u>21st March, 2026</u> <u>(Saturday)</u></p>	<p>HOLIDAY</p>	
<p><u>22nd March, 2026</u> <u>(Sunday)</u></p>	<p>HOLIDAY</p>	
<p><u>23rd March, 2026</u> <u>(Monday)</u></p>	<p>1. Questions. 2. Obituary References, if any 3. Reference Period, if any. 4. Calling Attention, if any. 5. Laying of Papers on the Table of the House, if any. 6. <u>LEGISLATIVE BUSINESS, IF ANY.</u> 7. <u>FINANCIAL BUSINESS</u> General Discussion on the Demands for Grants (Budget Estimates) for the Financial Year 2026-2027. 8. Other Business, if any.</p>	<p>01-00 Hr. 00-05 Mts. 00-30 Mts. 00-30 Mts. 00-10 Mts. 00-10 Mts. 02-30 Hrs. 00-05 Mts.</p>

DATE & DAY	BUSINESS	TIME
<p><u>24th March, 2026</u> <u>(Tuesday)</u></p>	<p>1. Questions. 2. Obituary References, if any 3. Reference Period, if any. 4. Calling Attention, if any. 5. Laying of Papers on the Table of the House, if any. 6. LEGISLATIVE BUSINESS, IF ANY. 7. Announcement regarding Assembly Committees. 8. <u>FINANCIAL BUSINESS</u> General Discussion on the Demands for Grants (Budget Estimates) for the Financial Year 2026-2027. 9. Other Business, if any.</p>	<p>01-00 Hr. 00-05 Mts. 00-30 Mts. 00-30 Mts. 00-05 Mts. 00-10 Mts. 00-05 Mts. 02-30 Hrs. 00-05 Mts.</p>
<p><u>25th March, 2026</u> <u>(Wednesday)</u></p>	<p>1. Questions. 2. Obituary References, if any 3. Reference Period, if any. 4. Calling Attention, if any. 5. Laying of Papers on the Table of the House, if any. 6. <u>FINANCIAL BUSINESS</u> Discussion and Voting on the Demands for Grants (Budget Estimates) for the Financial Year 2026-2027. 7. <u>LEGISLATIVE BUSINESS.</u> Introduction, Consideration and passing of "The Tripura Appropriation Bill, 2026 (The Tripura Bill No. 2 of 2026)." 8. Private Members' Resolution.</p>	<p>01-00 Hr. 00-05 Mts. 00-30 Mts. 00-30 Mts. 00-05 Mts. 00-15 Mts. 00-05 Mts. 02-30 Hrs.</p>

(The Committee also authorised the Hon'ble Acting Speaker to make suitable arrangement according to convenience in the Time-Table as and when he feels it necessary)