



**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

CAPITAL COMPLEX, AGARTALA, TRIPURA- 799 010

E-mail : vidhansabha_tripura@rediffmail.com

No.F.9(11-1)-LA/2026-27

Dated, Agartala, the 2nd April, 2026.

NOTICE

Meeting of the House Committee will be held on **Friday the 15th May, 2026** at **11.00 A.M.** in the **Committee Room No. 1, 2nd floor** of the Assembly Secretariat, Capital Complex, Agartala to discuss the following agenda.

The Hon'ble Members are requested to attend the meeting.

AGENDA OF THE MEETING

- 1] Discussion on various issues related to MLAs' Hostel, Capital Complex, Agartala.
- 2] Visit to MLAs' Hostel for inspection on 15.05.2026 at 12.30 PM.
- 3] Miscellaneous


(A.K. Nath)
Secretary

Tripura Legislative Assembly

To.

- | | |
|-------------------------------|----------|
| 1) Shri Pinaki Das Chowdhury, | Chairman |
| 2) Shri Pramod Reang, | Member |
| 3) Shri Ranjit Das, | Member |
| 4) Shri Sushanta Deb, | Member |
| 5) Shri Tafajjal Hossain, | Member |
| 6) Shri Ranjit Deb Barma, | Member |
| 7) Shri Subodh Deb Barma, | Member |
| 8) Shri Dipankar Sen, | Member |
| 9) Shri Nayan Sarkar, | Member |

Copy forward to:-

1. **The PS to the Speaker/Deputy Speaker**, Tripura Legislative Assembly, Agartala for favour of kind information of the Hon'ble Speaker & Deputy Speaker.
2. **The PPS to the Leader of the Opposition**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Leader of the Opposition.
3. **The PS to the Govt. Chief Whip**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Govt. Chief Whip.
4. **The PS to the Secretary**, Tripura Legislative Assembly, Agartala for information.

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5. **The Additional Secretary (H/O)**, Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.
6. **The Joint Secretary**, Tripura Legislative Secretariat, Agartala for information.
7. **The Chief Reporter**, Reporting Section of Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.
8. **The Dealing Officer & Assistant concerned with the MLAs' Hostel** in the Establishment Section, Tripura Legislative Assembly Secretariat for information and necessary action. They are instructed to remain present in the meeting **on 15-05-2026 at 11.00 A.M.**
9. **The Superintendent/Manager, M.L.As' Hostel**, Tripura Legislative Assembly Secretariat for information and necessary action. They are instructed to remain present in the meeting **on 15-05-2026 at 11.00 A.M.**
10. **Establishment Section / Bill & Cash Section / Account Section / Reporting Section / Editing Section / Library Section / Tipra Motha Legislature Office Room / Congress Legislature Room / Parliamentary Section 1 & 2 / Care-Taker / Technical & Vehicle Wings of Tripura Legislative Assembly Secretariat**, Agartala for information and necessary action.
11. **The Senior Manager, 33/11 KV Capital Complex Sub-Station**, Agartala for information. He is requested to ensure un-interrupted power supply during the meeting so that no inconvenience is created.
12. **The Junior Engineer, Internal Electrification unit** at Tripura Legislative Assembly Secretariat, for information and necessary action.
13. **The Officer-in-charge of the Security Unit (Plain Cloth)** at Tripura Legislative Assembly Secretariat for information and necessary action.
14. **Sr. Computer Asstt. of Tripura Legislative Assembly Secretariat** for uploading this **Notice** on the website and sending it through e-mail to all concerned.

Secretary

15/5/26