



**TRIPURA LEGISLATIVE ASSEMBLY  
SECRETARIAT**

AGARTALA, TRIPURA, PIN – 799010  
[ e-mail :vidhansaba\_tripura@rediffmail.com ]

No.F.9(10-1)-LA/2026-27

Dated, Agartala, the 11<sup>th</sup> June, 2026.

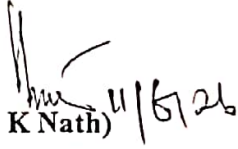
**NOTICE**

The meeting of the Library Committee will be held on **Thursday, the 25<sup>th</sup> June, 2026** at 11.00 A.M. in the **Committee Room No. 1, 1<sup>st</sup> floor** of the Assembly Secretariat, New Capital Complex, Agartala to discuss the following agenda.

The Hon'ble Members are requested to attend the meeting.

**AGENDA OF THE MEETING**

- 1] Discussion regarding Scope and Function of the Committee.
- 2] Discussion on the latest position of the Public Library Management in the State.
- 3] Miscellaneous.

  
(A K Nath)  
Secretary,

Tripura Legislative Assembly.

To :-

- |                               |          |
|-------------------------------|----------|
| 1) Smt. Swapna Deb Barma,     | Chairman |
| 2) Shri Pinaki Das Chowdhury, | Member   |
| 3) Shri Jadab Lal Debnath,    | Member   |
| 4) Shri Jitendra Majumder,    | Member   |
| 5) Shri Pathan Lal Jamatia,   | Member   |
| 6) Shri Manab Deb Barma,      | Member   |
| 7) Shri Birajit Sinha,        | Member   |
| 8) Shri Nirmal Biswas,        | Member   |
| 9) Shri Sailendra Ch. Nath,   | Member   |

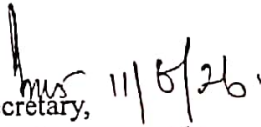
Copy to:-

1. The PS to the Hon'ble Speaker / Hon'ble Deputy Speaker, Tripura Legislative Assembly, Agartala for favour of kind information of the Hon'ble Speaker / Deputy Speaker.
2. The PPS to the Leader of the Opposition, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Leader of the Opposition.

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3. **The PS to the Hon'ble Govt. Chief Whip**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Govt. Chief Whip.
4. **The PS to the Secretary**, Tripura Legislative Assembly, Agartala for kind information.
5. **The Secretary, Higher Education Department**, Government of Tripura, Agartala with request to remain present in the meeting on 25-06-2026.
6. **The Additional Secretary (H/O)**, Tripura Legislative Assembly, Agartala for kind information.
7. **The Joint Secretary**, Tripura Legislative Assembly, Agartala for kind information.
8. **The Director, Higher Education Department**, Government of Tripura, Agartala with request to remain present in the meeting on 25-06-2026.
9. **The Head Librarian Cum Reserch & Reference Officer / Chief Reporter**, Reporting Section, Tripura Legislative Assembly.
10. **Tripura Motha Legislature room / Congress Legislature room / Establishment Section / Parliamentary Section (1 & 2) / Reporting Section / Accounts Section / Bill Section / Library Section / Editing Section / Care-Taker / MLA's Hostel & Vehicle Section**, Tripura Legislative Assembly.
11. **The Senior Manager, 33/11 KV (TSECL)**, Capital Complex Sub-Station, Agartala for kind information. He is requested kindly to ensure power supply during meeting so that no inconvenience is created.
12. **The Junior Engineer, Internal Electrification**, Tripura Legislative Assembly for information and necessary action.
13. **The Officer-in-charge, Security Unit (Plain Clothed)**, Tripura Legislative Assembly Secretariat.
14. **Sr. Computer Asstt. of Tripura Legislative Assembly, Secretariat** for sending this Notice by e-mail to all and to NeVA branch.

  
Secretary,  
Tripura Legislative Assembly.