

**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

LIST OF BUSINESS

**FOR THE SITTING OF THE ASSEMBLY TO BE HELD ON
THURSDAY, THE 27TH AUGUST, 2026 AT 11-00 A.M.**

(Members are requested to bring this List of Business for their own use in the Sitting)

I.

QUESTIONS

A. STARRED QUESTION NOS.

*2	Asked by Shri Ranjit Das,
*5	Asked by Shri Jitendra Majumder,
*7, *114, *115	Asked by Shri Mailafu Mog,
*10	Asked by Shri Jahar Chakraborti,
*13	Asked by Shri Tafajjal Hossain,
*17, *103	Asked by Smt. Antara Sarkar Deb,
*20	Asked by Smt. Swapna Das Paul,
*28, *41	Asked by Shri Gopal Chandra Roy,
*29	Asked by { Shri Gopal Chandra Roy, Shri Dipankar Sen, Shri Mailafu Mog,
*37, *84, *85	Asked by Shri Biswajit Kalai,
*38	Asked by Smt. Kalyani Saha Roy,
*53, *74, *81	Asked by Shri Philip Kumar Reang,
*67	Asked by Shri Sanjoy Manik Tripura,
*71	Asked by { Shri Pathan Lal Jamatia, Shri Philip Kumar Reang,
*83	Asked by Shri Ranjit Deb Barma,
*94	Asked by Shri Sailendra Chandra Nath,
*98, *100	Asked by Shri Dipankar Sen,
*109	Asked by Smt. Swapna Deb Barma,
*125, *126, *130	Asked by Shri Sudip Roy Barman,
*137, *139	Asked by Shri Bindu Debnath,
*141, *142	Asked by Shri Birajit Sinha,
*144	Asked by Shri Manab Deb Barma.

B. UNSTARRED QUESTION NOS.

2	Asked by { Shri Jahar Chakraborti, Shri Sudip Roy Barman,
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15	Asked by Shri Ranjit Deb Barma,
19	Asked by Shri Pathan Lal Jamatia,
20, 97, 111, 112, 114, 115, 116, 117,	Asked by Shri Sailendra Chandra Nath,
118, 119, 120, 121, 122, 123, 126,	
127, 128, 129, 130	
23, 24, 55	Asked by Smt. Swapna Deb Barma,
25	Asked by Shri Mailafu Mog,
40	Asked by Shri Islam Uddin,
42	Asked by Shri Asoke Chandra Mitra,
48, 49, 50, 52	Asked by Shri Sudip Roy Barman,
51	Asked by {Shri Sudip Roy Barman, Shri Sailendra Chandra Nath,
102	Asked by Shri Nirmal Biswas,
103, 104, 105	Asked by Shri Nayan Sarkar,
147	Asked by {Smt. Swapna Majumder, Shri Sailendra Chandra Nath.

II. OBITUARY REFERENCES

III. PRESENTATION AND ADOPTION OF REPORT OF THE BUSINESS ADVISORY COMMITTEE

IV. STATEMENT TO BE MADE BY THE HON'BLE CHIEF MINISTER UNDER RULE 361

The Chief Minister in-charge of the Home Department, Government of Tripura to make a statement on a matter of public importance on –

"Regarding the unfortunate demise of the late Director General of Police of the State."

V. REFERENCE PERIOD, IF ANY

VI. CALLING ATTENTION, IF ANY

VII. LAYING OF PAPERS ON THE TABLE OF THE HOUSE

- (a) **The Minister In-charge of the Finance Department is to lay on the Table of the House a copy each of-**

The "02 (two) nos. Notifications issued under 'The Tripura State Goods and Services Tax Act, 2017 (Tripura Act No. 9 of 2017)' during the period from 22.02.2026 to 31.07.2026".

- (b) **The Minister In-charge of the Industries & Commerce Department is to lay on the Table of the House a copy of-**

"The Statement explaining the circumstances which had necessitated immediate Legislation by promulgation of "The Tripura Ease of Doing Business Ordinance, 2026 (The Tripura Ordinance No. 3 of 2026)".

- (c) **The Minister In-charge of the Food, Civil Supplies & Consumer Affairs Department is to lay on the Table of the House a copy of-**

"The Tripura Legal Metrology (Enforcement) (3rd Amendment) Rules, 2026".

- (d) **The Minister in-charge of the Forest Department is to lay on the Table of the House a copy each of-**

The "Annual Reports of Tripura Forest Development and Plantation Corporation Limited for the years 2020-2021, 2021-2022 & 2022-2023".

VIII. LEGISLATIVE BUSINESS

- A. **INTRODUCTION OF "THE TRIPURA STATE GOODS AND SERVICES TAX (TENTH AMENDMENT) BILL, 2026 (THE TRIPURA BILL NO. 12 OF 2026)".**

The Minister in-charge of the Finance Department is to move for leave to introduce-

"The Tripura State Goods and Services Tax (Tenth Amendment) Bill, 2026 (The Tripura Bill No. 12 of 2026)".

- B. INTRODUCTION OF "THE TRIPURA LAND REVENUE AND LAND REFORMS (FOURTEENTH AMENDMENT) BILL, 2026 (THE TRIPURA BILL NO. 13 OF 2026)".

The Chief Minister is to move for leave to introduce-

"The Tripura Land Revenue and Land Reforms (Fourteenth Amendment) Bill, 2026 (The Tripura Bill No. 13 of 2026)".

- C. INTRODUCTION OF "THE BOARD OF OPEN SCHOOLING & EXAMINATION, TRIPURA BILL, 2026 (THE TRIPURA BILL NO. 14 OF 2026)".

The Chief Minister is to move for leave to introduce-

"The Board of Open Schooling & Examination, Tripura Bill, 2026 (The Tripura Bill No. 14 of 2026)".

IX. PRESENTATION OF REPORT OF THE SELECT COMMITTEE

The Chairman of the Select Committee on **"The Tripura Ease of Doing Business Bill, 2026 (The Tripura Bill No. 10 of 2026)"** is to present the Report of the Select Committee before the House.

**X. DICUSSION ON MATTERS OF URGENT PUBLIC
IMPORTANCE FOR SHORT DURATION**

(i) Shri Sudip Roy Barman, Member is to discuss on –

“The growing dissatisfaction and anger of electricity consumers in the State of Tripura because of the illogical and sudden spurt in their electricity bills.”

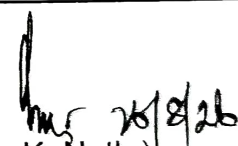
(ii) Shri Jitendra Chaudhury, Leader of Opposition is to discuss on –

“About the shortage of teachers in schools in the State of Tripura.”

(iii) Shri Ranjit Deb Barma, Member is to discuss on –

“About the PRTC (Permanent Resident of Tripura Certificate) in the interest of public of Tripura.”

Dated, Agartala,
the 26/08/2026.


(A. K. Nath)
Secretary
Tripura Legislative Assembly