



TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT

No.F.1(8)LA/ED/2025

Dated, Agartala, the 25/06/2026

BULLETIN PART – I

(Brief records of the Assembly proceedings of the House)

THURSDAY, THE 19th MARCH, 2026

PRESENT

The House met at 11.00 A.M in the Assembly House, Agartala with the Hon'ble Speaker Shri Ram Pada Jamatia in the Chair, The Hon'ble Chief Minister, 12 (Twelve) Hon'ble Ministers and 43 (Forty-three) Hon'ble Members were present in the House.

I. QUESTIONS

i) Admitted starred Question Nos. 6,11,22,38, 60, 68, and 79 Were answered orally in the floor of the House and all supplementary questions raised by Hon'ble Members there to were also orally,
Written replies to the remaining Admitted starred Question total 27 (Twenty-seven) were laid on the Table of the House due to the question hour being over.

ii) Written replies to the Admitted Un-starred Question total 64 (Sixty-Four) here laid on The Table of the House.

II. MATTER RAISED BY MEMBERS.

a) Shri Jitendra Chaudhury, Hon'ble Leader of Opposition raised a matter regarding, O.B.C reservation in Central University.

b) Shri Jadab Lal Debnath, Hon'ble Member raised a matter regarding. Establishment of Rail Division in the North Tripura District.

III. PRESENTATION AND ACCEPTANCE OF THE 3rd BUSINESS ADVISORY COMMITTEE REPORT

The Hon'ble speaker requested to the Hon'ble Deputy Speaker to present the 3rd report of the Business Advisory Committee before the House for allocating time for transaction of various items for 9th session of the 13th Tripura Legislative Assembly. Commence from the 19th March 2026 (Thursday) to 23rd March 2026 (Monday).

Shri Ram Prasad Paul, Hon'ble Deputy Speaker moved Under Rule 236 (1) of the Rules of procedure and conduct of Business of the Tripura Legislative Assembly the following Motion:

“বিজনেস অ্যাডভাইসরী কমিটি কর্তৃক প্রভাবিত সময় নিম্নের সহিত এই সভা একমত।”

The Motion was adopted by the House unanimously.

IV. ANNOUNCEMENT BY THE CHAIR

The Hon'ble Speaker announcement the following Matter.

a) The Hon'ble Speaker requested to the Hon'ble Minister-in-Charge of various Department to given their statement on 20th March, 2026 on the matter of the Reference Notice and Calling Attention Notice which were agreed to given a Statement on 24th March, 2026 and 25th March, 2026.

Others, Reference Notice and Calling Attention Notice must be given their statement on existing date on 23rd March, 2026 which was Fixed date.

b) The Hon'ble speaker announced in the House that the ongoing Assembly Session would concluded on the 23rd March, 2026. So, the Hon'ble Members were requested not to Submit Reference Notice and calling Attention Notice on 20th March, 2026 and 23rd, March 2026.

V. REFERENCE PERIOD

i) Shri Nirmal Biswas and Shri Sudip Sarkar, Hon'ble Members Jointly by giving a Reference Notice drew the attention of the Hon'ble Minister-in-Charge of the Home Department on the following matter: -

“১৮ই মার্চ, ২০২৬ ইং স্যন্দন পত্রিকার প্রথম পাতায় প্রকাশিত ‘পূর্তে মাফিয়া রাজ, ঠিকাদার পেটাই, বাস্তবকারকে হুমকি’ আতঙ্ক শীর্ষক সংবাদ সম্পর্কে।”

Professor (Dr.) Manik Saha, Hon'ble Chief Minister as well as Minister-in-Charge of the Home Department agreed to make a statement in this regard on 23rd March, 2026.

ii) Smt. Swapna Das Paul, Hon'ble Member by giving a Reference Notice drew the attention of the Hon'ble Minister-in-Charge of the P.W (W.R) Department on the following matter.

“সুরমা বিধানসভার হালাহালি পঞ্চায়েত এলাকায় খলাই নদীর ভাঙ্গন রোধে সরকারের দৃষ্টি আকর্ষণ।”

Professor (Dr.) Manik Saha, Hon'ble Chief Minister as well as Minister-in-Charge of the P.W (W.R) Department agreed to made a statement in this regard on 23rd March, 2026.

iii) Smt. Swapna Majumder, Hon'ble Member by giving a Reference Notice drew the attention of the Hon'ble Minister-in Charge of Transport Department on the following matter: -

“জনগনের স্বার্থে বিলোনীয়াতে C.N.G স্টেশন প্রতিষ্ঠিত করার প্রয়োজনীয়তা সম্পর্কে।”

Shri Sushanta Chowdhury, Hon'ble Minister-in-Charge of the Transport Department agreed to made a Statement in this regard on 23rd March, 2026.

VI. CALLING ATTENTION

i) Smt. Antara Sarkar Deb, Hon'ble Member by giving a Calling Attention Notice drew the attention of the Hon'ble Minister-in-charge of the Industries and Commerce Department on the following matter:-

“কমলাসাগর বিধান সভার হরিশ নগর চা বাগান এবং সেখানে নিয়োজিত শ্রমিকদের বর্তমান অবস্থান সম্পর্কে।”

Smt. Santana Chakma, Hon'ble Minister-in-Charge of the Industries and Commerce Department agreed to make a statement in this regard on 20th March, 2026.

ii) Shri Gopal Chandra Roy, Hon'ble Member by giving a Calling Attention Notice drew the attention of the Minister-in-Charge of the food, Civil Supplies and Consumer Affairs Department on the following matter: -

“রান্নার গ্যাসের অস্বাভাবিক মূল্য বৃদ্ধিতে রাজ্য সরকারের ভুরতুকির বিবেচনা সম্পর্কে।”

Shri Sushanta Chowdhury, Hon'ble Minister-in-Charge of the food, Civil Supplies and Consumer Affairs Department agreed to make a statement in this matter.

iii) Shri Ranjit DebBarma, Hon'ble Member by giving Calling Attention Notice drew the attention of the Hon'ble Minister-in-Charge of the P.W (N.H) Department on the following matter:

“National Highway- এর অধিগ্রহণ জায়গায় বেআইনিভাবে দোকানপাট গড়ে তোলা সম্পর্কে।”

Professor (Dr.) Manik Saha, Hon'ble Chief Minister as well as Minister-in-Charge of the P.W (N.H) Department agreed to make a statement in this regard on 23rd March, 2026.

VII. LAYING OF PAPERS ON THE TABLE OF THE HOUSE

Shri Pranajit Singha Roy, Hon'ble Minister-in-Charge of the Finance etc. Department laid a copy of each of the following Reports: -

"The Quarterly Review Reports of Finance Minister for the 4th Quarter of 2024-2025 and 1st, 2nd and 3rd Quarters of 2025-26 as per Tripura FRBM Act, 2025"

VIII. DISCUSSION AND VOTING ON THE SUPPLEMENTARY DEMANDS FOR GRANTS FOR THE FINANCIAL YEAR 2025-2026

The Hon'ble Speaker announced for discussion and voting on the supplementary Demands for Grants for the Financial Year 2025-2026.

Following Members / Ministers took part in the discussions: -

- i) Shri Gopal Chandra Roy, Hon'ble Member.
- ii) Shri Sailendra Chandra Nath, Hon'ble Member
- iii) Shri Jitendra Chaudhury, Hon'ble Leader of Opposition

After recess at 2.15 P.M.

- iv) Shri Kishor Barman, Hon'ble Minister
- v) Shri Animesh DebBarma, Hon'ble Minister and
- vi) Shri Ratan Lal Nath, Hon'ble Minister replied to the point of demands.

After discussion all Cut Motion were put to voice vote and lost.

Then, the Motion of all demands were put to Voice vote and passed by the House.

IX. GOVERNMENT BILL- Introduced, Considered and passed

A. "The Tripura Appropriation Bill, 2026 (The Tripura Bill No. 1 of 2026) ."

Shri Pranjit Singha Ray, Hon'ble Minister-in-charge of the Finance Department moved for Leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was introduced.

The Motion for Consideration of the Bill Was moved by Shri Pranjit Singha Roy, Hon'ble Minister-in-Charge of the Finance Department,

The Motion for Consideration was adopted and Clause by clause Consideration of the Bill was taken up,

The clause 1 to 3 were adopted.

The schedule of the Bill was adopted.

The Title of the Bill was also adopted.

Then, the proposal "Bill be passed" was moved by Shri Pranjit Singha Roy, Hon'ble Minister-in-Charge of the Finance Department, The Motion was put to voice vote and the Bill was Passed by the House.

B. "Dhavantari skill University, Tripura Bill, 2025 (The Tripura Bill No. 11 of 2025)"

Shri Kishor Barman, Hon'ble Minister-in-charge of the Higher Education Department moved for leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was Introduced.

C. "The Tripura Ease of Doing Business Bill, 2026 (The Tripura Bill No. 10 of 2026)."

Smt. Santana Chakma, Hon'ble Minister-in-Charge of the Industries and Commerce Department moved for Leave of the House to introduce the Bill.

The following Members and Ministers took part in the discussion

- i) Shri Sudip Roy Barman, Hon'ble Member.
- ii) Smt. Santana Chakma, Hon'ble Minister.
- iii) Shri Dipankar Sen, Hon'ble Member.
- iv) Shri Jitendra Chaudhury, Hon'ble Leader of Opposition.
- v) Shri Tinku Roy, Hon'ble Minister.
- vi) Professor (Dr.) Manik Saha, Hon'ble Chief Minister.

After conclusion of discussion the Bill sent to the select Committee.

D. "The Tripura University of Health Science Bill 2026 (The Tripura Bill No. 3 of 2026)".

Professor (Dr.) Manik Saha, Hon'ble Chief Minister as well as Minister-in-Charge of the Health and Family Welfare Department moved for Leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was introduced and professor (Dr.) Manik Saha, Hon'ble Chief Minister took part in discussion.

After discussion the Motion for Consideration was adopted and clause by clause Consideration of the Bill was taken up.

The Clause 1 to 61 were adopted

The Title of the Bill was also adopted.

Then, the proposal "Bill be passed" was moved by professor (Dr.) Manik Saha, Hon'ble Chief Minister as well as Minister-in-Charge of the Health and Family Welfare Department.

The Motion was put to voice vote and the Bill was passed by the House.

E. "The Tripura Government Technical University, Tripura Bill, 2026 (The Tripura Bill No. 04 of 2026)"

Shri Kishor Barman, Hon'ble Minister-in-Charge of the Higher Education Department moved for Leave of the House to introduce the Bill...

The Motion was put to voice vote and the Bill was introduced,

The Motion for Consideration of the Bill was moved by Shri Kishor Barman, Hon'ble Minister-in-Charge of the Higher Education Department,

The Motion for Consideration was adopted and clause by Clause Consideration of the Bill was taken up,

The clause 1 to 50 were adopted.

The Title of the Bill was also adopted.

Then, the proposal "Bill be passed" was moved by Shri Kishor Barman, Hon'ble Minister-in-Charge of Higher Education Department,

The Motion was put to voice vote and the Bill was passed by the House.

F. "The Tripura Government Women's University Bill, 2025 (The Tripura Bill No. 5 of 2026)."

Shri Kishor Barman, Hon'ble Minister-in-Charge of the Higher Education Department moved for Leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was introduced.

The Motion for Consideration of the Bill was moved by Shri Kishor Barman, Hon'ble Minister-in-Charge of Higher Education Department.

The Motion for Consideration was adopted and clause by Clause Consideration of the Bill was taken up.

The clause 1 to 50 were adopted.

The Title of the Bill was also adopted.

Then, the proposal "Bill be passed was moved by Shri Kishor Barman, Hon'ble Minister-in-Charge of the Higher Education Department.

The Motion was put to voice vote and the Bill was passed by the House.

G. "The Tripura Lift and Escalators Bill, 2025 (The Tripura Bill No. 09 of 2025)."

Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the power Department moved for Leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was introduced.

The Motion for Consideration of the Bill was moved by Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the Power Department.

The Motion for consideration was adopted and clause by clause Consideration of the Bill was taken up.

The clause 1 to 23 were adopted
The Title of the Bill was also adopted.

Then, the proposal "Bill be passed" was moved by Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the power Department.

The Motion was put to voice vote and the Bill was passed by the House.

H. "The Tripura Guaranteed Services to Citizens (First Amendment) Bill, 2026 (The Tripura Bill No. 8 of 2026)." Professor (Dr.) Manik Saha, Hon'ble Chief Minister moved for Leave of the House to introduce the Bill.

The Motion was put to voice vote and the Bill was introduced.

The Motion for Consideration of the Bill was moved by Professor (Dr.) Manik Saha, Hon'ble Chief Minister.

The Motion for Consideration was adopted and Clause by Clause Consideration of the Bill was taken up,

The Clause 1 to 3 were adopted.

The Title of the Bill Was adopted.

Then the proposal "Bill be passed" was moved by Professor (Dr.) Manik Saha, Hon'ble Chief Minister.

The Motion was put to Voice vote and the Bill was passed by the House.

X. GENERAL DISCUSSION ON THE DEMANDS FOR GRANTS (BUDGET ESTIMATES) FOR THE FINANCIAL YEAR 2026-2027

Following Hon'ble Members took part in the discussion: -

- i) Shri Jitendra Chaudhury, Hon'ble Leader of Opposition.
- ii) Shri Biswajit Kalai, Hon'ble Member.
- iii) Shri Gopal Chandra Roy, Hon'ble Member.

The discussion was not concluded.

XI. ANNOUNCEMENT BY THE CHAIR

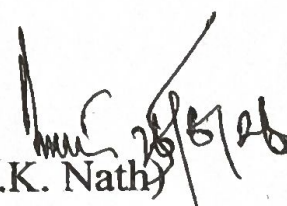
The Hon'ble Speaker has constituted a select committee through an announcement made in the House as mentioned below for Examination, Consideration and Submission of Report on "The Tripura Ease of Doing Business Bill, 2026 (The Tripura Bill No. 10 of 2026)."

This committee may be Named as the "Select Committee on the Tripura Ease of Doing Business Bill, 2026 (The Tripura Bill No. 10 of 2026)."

The Composition of the Committee Shall be as follows,

- | | |
|---|--------|
| 1. Smt. Santana Chakma, Hon'ble Minister | |
| Chairperson | |
| 2. Shri Sushanta Chowdhury, Hon'ble Minister | Member |
| 3. Shri Tinku Roy, Hon'ble Minister | Member |
| 4. Shri Sudhangshu Das, Hon'ble Minister | Member |
| 5. Shri Sudip Roy Barman, Hon'ble Member | Member |
| 6. Shri Binay Bhushan Das, Hon'ble Member | Member |
| 7. Shri Chitta Ranjan Deb Barma, Hon'ble Member | Member |
| 8. Shri Dipankar Sen, Hon'ble Member | Member |
| 9. Shri Sailendra Chandra Nath, Hon'ble Member | Member |

The House rose at 6.15 PM and Stood adjourned till 11.00 AM on Friday, March 2026.


(A.K. Nath)

Secretary

Tripura Legislative Assembly