



**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT
NEW CAPITAL COMPLEX, AGARTALA, TRIPURA- 799 010
E-mail : vidhansabha_tripura@rediffmail.com**

No.F.9(10-1)-LA/2026-27

Dated, Agartala, the 22nd September 2026.

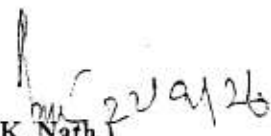
NOTICE

The meeting of the Library Committee will be held on Tuesday the 29th September, 2026 at 11.00 A.M. in the Committee Room of the Assembly Secretariat, New Capital Complex, Agartala to discuss the following agenda.

The Hon'ble Members are requested to attend the meeting.

AGENDA OF THE MEETING

- 1) Finalization of the proposed study tour programme
- 2) Miscellaneous.


(A.K. Nath)
Secretary

Tripura Legislative Assembly

To.

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|----|-----------------------------|----------|
| 1) | Smt. Swapna Deb Barma | Chairman |
| 2) | Shri Pinaki Das Chowdhury, | Member |
| 3) | Shri Jadab Lal Nath | Member |
| 4) | Shri Jitendra Majumder | Member |
| 5) | Shri Pathan Lal Jamatia | Member |
| 6) | Shri Manab Deb Barma | Member |
| 7) | Shri Birajit Sinha | Member |
| 8) | Shri Nirmal Bisaws | Member |
| 9) | Shri Sailendra Chandra Nath | Member |

Copy forward to:-

1. The P.S to the Speaker/Hon'ble Deputy Speaker, Tripura Legislative Assembly, Agartala for favour of kind information of the Hon'ble Speaker/ Deputy Speaker.
2. The P.S to the Leader of the Opposition, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Leader of the Opposition.
3. The P.S to the Govt. Chief Whip, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Govt. Chief Whip.
4. The P.S to the Secretary, Tripura Legislative Assembly, Agartala for information of the Secretary.

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5. The Additional Secretary(H/O), Tripura Legislative Assembly for information
6. The Joint Secretary, Tripura Legislative Assembly Secretariat, Agartala for information.
7. The Head-Librarian Cum Research & Reference Officer, Library Section of Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.
8. Tipra Motha Legislature room/ Congress Legislature room/ Establishment Section / Bill & Cash Section / Account Section / Reporting Section /Parliamentary 1 & 2/ Editing Section / Library Section / Care-Taker / M.L.As' Hostel / Vehicle wing & Technical Wing of Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.
9. The Senior Manager 33/11 KV Capital Complex Sub-Station, Agartala for information. He is requested to ensure power supply during the meeting so that no inconvenience is created.
10. The Junior Engineer, Internal Electrification Unit, Tripura Legislative Assembly Secretariat, for information and necessary action.
11. The Officer-in-charge of the Security Unit (Plain Cloth), Tripura Legislative Assembly Secretariat for information and necessary action.
12. Sr. Computer Assistant of Tripura Legislative Assembly Secretariat for sending this Notice to all concerned by e-mail.


Secretary

24/9/26