



**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

CAPITAL COMPLEX, AGARTALA, TRIPURA- 799 010

E-mail : vidhansabha_tripura@rediffmail.com

No.F.9(13-1)-LA/2026-27

Dated, Agartala, the 22nd September, 2026.

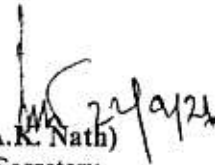
N O T I C E

Meeting of the Committee on Welfare of Scheduled Tribes will be held on **Thursday** the **1st October, 2026** at **11 A.M.** in the Committee Room of the Assembly Secretariat, New Capital Complex, Agartala to discuss the following agenda items:

The Hon'ble Members are requested to attend the meeting.

AGENDA OF THE MEETING

- 1] Regarding the appointment of cooks and helpers in ST hostels.
- 2] Finalization of the study visit to the private run ST hostels.
- 3] Miscellaneous.


(A.K. Nath)
Secretary

Tripura Legislative Assembly

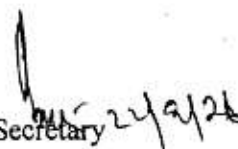
To.

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|-----------------------------------|----------|
| 1) Shri Pramod Reang, | Chairman |
| 2) Shri Manoj Kanti Deb, | Member |
| 3) Shri Ranjit Das, | Member |
| 4) Shri Sambhu Lal Chakma, | Member |
| 5) Smt. Swapna Majumder, | Member |
| 6) Shri Mailafu Mog, | Member |
| 7) Shri Ranjit Deb Barma, | Member |
| 8) Smt. Nandita Debbarma (Reang), | Member |
| 9) Shri Biswajit Kalai, | Member |
| 10) Shri Dipankar Sen, | Member |
| 11) Shri Ramu Das, | Member |

Copy forward to:-

1. **The PS to the Speaker/Deputy Speaker**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Speaker & Deputy Speaker.
2. **The PPS to the Leader of the Opposition**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Leader of Opposition.
3. **The PS to the Govt. Chief Whip**, Tripura Legislative Assembly, Agartala for kind information of the Hon'ble Govt. Chief Whip.

4. **The PS to the Secretary, Tripura Legislative Assembly, Agartala for record.**
5. **The Secretary, Tribal Welfare Department, Govt. of Tripura, Agartala for kind information. He is requested kindly to attend the meeting on 01.10.2026 at 11 A.M. as desired by the Committee.**
6. **The Secretary, Secondary Education Department, Govt. of Tripura, Agartala for kind information. He is requested kindly to attend the meeting on 01.10.2026 at 11 A.M. as desired by the Committee.**
7. **The Director, Tribal Welfare Department, Govt. of Tripura, Agartala for kind information and necessary action.**
8. **The Additional Secretary (H/O), Tripura Legislative Assembly Secretariat, Agartala for information.**
9. **The Joint Secretary, Tripura Legislative Assembly Secretariat, Agartala for information.**
10. **The Chief Reporter, Reporting Section of Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.**
11. **Establishment Section / Bill & Cash Section / Account Section / Reporting Section / Editing Section / Library Section / Tipra Motha Legislature Office Room /Congress Legislature Room / Parliamentary Section 1 & 2 / Care-Taker / Superintendent / Manager, New M.L.As' Hostel / Technical & Vehicle Wings of Tripura Legislative Assembly Secretariat, Agartala for information and necessary action.**
12. **The Senior Manager, 33/11 KV Capital Complex Sub-Station, Agartala for information. He is requested to ensure un-interrupted power supply during the meeting so that no inconvenience is created.**
13. **The Junior Engineer, Internal Electrification unit at Tripura Legislative Assembly Secretariat, for information and necessary action.**
14. **The Officer-in-charge of the Security Unit (Plain Cloth) at Tripura Legislative Assembly Secretariat for information and necessary action.**
15. **Sr. Computer Asstt. of Tripura Legislative Assembly Secretariat for uploading this Notice on the website and sending it through e-mail to all concerned.**


Secretary